

# **Massachusetts Poultry Enhancement Council Meeting Notice**

Date: Thursday, March 28, 2013

Time: 6:00 pm to 8:45 pm

Location: Rutland Public Library  
280 Main St.  
Rutland, MA 01543  
508 886-4108  
[www.RutlandLibrary.org](http://www.RutlandLibrary.org)

## **Resources for Massachusetts Poultry Producers**

Agenda:

- Opening Remarks: MDAR Commissioner Greg Watson
- Introduction of Contact Reps. for the Massachusetts AI response plan
- MA/NE Poultry News; Overview of Salmonella pullorum & MG cases: Dr. O'Connor, MDAR
- Review Filed Legislation Affecting Poultry Growers: Brad Mitchell, MFB
- Poultry Enterprise Budget: Jennifer Hashley, NESFP
- 2013 Feed Report: Stewart Hall, Central Conn. Coop
- Open discussion; current events, questions and concerns

**This is an open meeting: Please get the word out to all who might be interested in attending.**